



## **Saint Barnabas' ✕ San Bernabé**

***“Ver a Cristo en Todos - See Christ in All”***

**Fourth Sunday After Pentecost**

### **The Holy Eucharist Rite II**

#### **The Word of God**

***Processional “The Church’s One Foundation” (Hymnal 525#) v. 1,2,4***

#### **Prayer for St. Barnabas ✕ San Bernabé**

***O Lord and Heavenly Father send your Holy Spirit upon the Church of St. Barnabas' ✕ San Bernabé to inspire us, guide us, and give us strength to do your will, that we, as individuals and as a congregation, will witness fully to the Truth that is Jesus. Send us to those in need, place us in their lives, and make us such a beacon of Your love for all humankind, that we will pierce the present darkness of the world and bring people from all nations to Christ Jesus, in whose Holy Name we pray. Amen***

***Celebrant:*** Blessed be God; Father, Son, and Holy Spirit.

***People:*** ***And blessed be his kingdom, now and for ever. Amen***

***The Celebrant may say:***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

***Gloria***

***“Glory to God”***

***The Celebrant says to the people:***

The Lord be with you.

***People:*** ***And also with you***

***Celebrant:*** Let us pray.

*The Celebrant:*

## **Collect (Proper 8)**

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Lessons**

### **Reading from the Book of Genesis 22: 1-14**

<sup>1</sup>After these things God tested Abraham. He said to him, ‘Abraham!’ And he said, ‘Here I am.’ <sup>2</sup>He said, ‘Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.’ <sup>3</sup>So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. <sup>4</sup>On the third day Abraham looked up and saw the place far away. <sup>5</sup>Then Abraham said to his young men, ‘Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.’ <sup>6</sup>Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. <sup>7</sup>Isaac said to his father Abraham, ‘Father!’ And he said, ‘Here I am, my son.’ He said, ‘The fire and the wood are here, but where is the lamb for a burnt-offering?’ <sup>8</sup>Abraham said, ‘God himself will provide the lamb for a burnt-offering, my son.’ So the two of them walked on together. <sup>9</sup>When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. <sup>10</sup>Then Abraham reached out his hand and took the knife to kill his son. <sup>11</sup>But the angel of the Lord called to him from heaven, and said, ‘Abraham, Abraham!’ And he said, ‘Here I am.’ <sup>12</sup>He said, ‘Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.’ <sup>13</sup>And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. <sup>14</sup>So Abraham called that place ‘The Lord will provide’; as it is said to this day, ‘On the mount of the Lord it shall be provided.’

*Celebrant:* The Word of the Lord

*People:*     ***Thanks be to God***

## *Psalm 13*

*<sup>1</sup>How long, O Lord? will you forget me for ever? \*  
how long will you hide your face from me?*

*<sup>2</sup>How long shall I have perplexity in my mind,  
and grief in my heart, day after day? \*  
how long shall my enemy triumph over me?*

*<sup>3</sup>Look upon me and answer me, O Lord my God; \*  
give light to my eyes, lest I sleep in death;*

*<sup>4</sup>Lest my enemy say, "I have prevailed over him," \*  
and my foes rejoice that I have fallen.*

*<sup>5</sup>But I put my trust in your mercy; \*  
my heart is joyful because of your saving help.*

*<sup>6</sup>I will sing to the Lord, for he has dealt with me richly; \*  
I will praise the Name of the Lord Most High.*

*Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be forever. Amen*

### **Reading from the Romans 6:12-23**

<sup>12</sup>Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. <sup>13</sup>No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness.

<sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace. <sup>15</sup>What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, <sup>18</sup>and that you, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. <sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. <sup>22</sup>But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Celebrant: The Word of the Lord*

*People: Thanks be to God*

*Sequence “Seek Ye First” (Hymnal #711) v. 1,2*

**The Holy Gospel of our Lord Jesus Christ according  
to Matthew 10: 40-42**

*People: Glory to you, Lord Christ*

<sup>40</sup> ‘Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.

*Celebrant:* The Gospel of the Lord.

*People: Praise to you, Lord Christ*

*Gospel Hymn “Seek Ye First” (Hymnal 711#) v.1*

**The Sermon**

*On Sundays and other Major Feasts there follows, all standing:*

**Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
The only Son of God,  
eternally begotten of the Father,*

*God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation*

*he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen*

### **The Prayers of the People Form III**

*The Leader and People pray responsively:*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*May they may be delivered from their distress.*

Give to the departed eternal rest; **(Socorro Rodriguez and Adela Solis)**

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

**(St. Justin's in Canton and Resurrection in Plano)**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. (Healing

Prayers for **Brenda, Doyle, Rosalba, Edgar, Myrna, Linda, Gene, Alyce, Lee,**

**Ken, Kennard, Janelle, Lolita, Jack, Sondra, Willie, Ana, Belinda, Bill,**

**Gerardo and Mara Giron also the Fuentes Family)**

\*Also thank you Lord for all the blessings of this life, those celebrating their Birthdays, Anniversary of their Marriage, and/ or their Baptism.\*

Almighty God, we commend to your gracious care and keeping all the Men and Women in our Police, Fire Departments, First Responders, Doctors, Nurses,

National Guard and the Armed Forces of our Country at home and abroad.

Defend them day by day with your heavenly grace: strengthen them in their trials and temptations; give them courage to face the perils, which beset them: and

grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. ***Amen***

*Silence.*

*The People may add their own petitions:*

*The Celebrant adds a concluding collect:*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. ***Amen.***

**Confession of Sin**

*The Deacon or Celebrant says:*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People:*

***Most merciful God,***

***we confess that we have sinned against you***

***in thought, word, and deed,***

*by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*The Bishop when present, or the Priest, stands and says:*

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*The Celebrant says to the people:*

The peace of the Lord be always with you.

*People: And also with you.*

## **Special Blessing**

## **Offertory Sentence**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

**Offertory Hymnal     “Here I Am, Lord”**

## **The Holy Communion**

### **Eucharistic Prayer B**

*The Celebrant, whether bishop or priest, faces them and sings or says:*

*Celebrant:* The Lord be with you.

*People:* ***And also with you.***

*Celebrant:* *Lift up your hearts.*

*People:* ***We lift them to the Lord***

*Celebrant:* Let us give thanks to the Lord our God.

*People:* ***It is right to give him thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds:*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People:*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*Then the Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.



On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People:*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

*The Celebrant continues:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit +upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. +Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ ] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

***By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.***

*And now, as our Savior Christ has taught us, we are bold to say,  
People and Celebrant:*

*Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.*

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.  
 A period of silence is kept. Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;  
*People: Therefore let us keep the feast. [Alleluia.]*  
 The Gifts of God for the People of God.  
*and may add:* Take them in remembrance that Christ died for you, and feed on  
 him in your hearts by faith, with thanksgiving.  
*And/Or* This is the Lamb of God who takes away the sins of the world.  
 Happy are those who are called to his supper.  
*People: Lord, I am not worthy to receive you, but only say the word and  
 I shall be healed.*

### **\*Prayer for Spiritual Communion**

*My Jesus, I believe that You are in the  
 Blessed Sacrament;  
 I love you above everything else  
 and I wish to receive you now into my soul;  
 since I cannot receive you sacramentally,  
 come spiritually to my heart.  
 Lord, I am not worthy that You enter my house,  
 but only one word of yours will be enough to heal my soul  
 The Body, Blood, Soul and Divinity of Our Lord Jesus  
 Christ, save my soul for eternal life. Amen.*

***Communion Hymnal    “Let us Break Bread Together” (Hymnal # 325) v. 1***

*After Communion, the Celebrant says:*

Let us pray.

*Celebrant and People:*

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

*The Bishop when present, or the Priest, gives the blessing:*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. ***Amen.***

*The Deacon, or the Celebrant, may dismiss the people with these words:*

*Deacon:* Alleluia! Alleluia! Let us bless the Lord.

*People:* ***Thanks be to God. Alleluia! Alleluia!***

***Dismissal “Tell Out my Soul, the Greatness of the Lord” (Hymnal #438) v. 1,2***